

AGENDA

Town of Waukesha **Special Joint Plan Commission and Town Board Meeting**

W250 S3567 Center Road, Waukesha, Wisconsin 53189

Thursday, September 23, 2010 beginning at 6:30 p.m.

1. Call to Order and Pledge of Allegiance.
2. **NOTICE IS HEREBY GIVEN** that a Joint Public Hearing, involving the Town of Waukesha Plan Commission and the Waukesha Town Board will be held on Thursday, September 23, 2010 beginning at 6:30 p.m. at the Waukesha Town Hall located at W250 S3567 Center Road, to hear the request of Tom Kelenic of Five Diamond, Inc. located at Lot 7 Deerfield Estates Final Plat for a Conditional Use Permit, pursuant to Section 13-2-9(i)(20) of the Town of Waukesha Zoning Code for the following legally described property: **Being a part of the Southeast 1/4, Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 14, Town 6 North, Range 19 East, Town of Waukesha, Waukesha County, Wisconsin, bounded and described as follows: Commencing at the Southeast corner of said Southeast 1/4 Section 14; thence N00°13'06"E along the East line of said SE 1/4 Section 14, 670.72 feet; thence S88°33'29"W, 33.02 feet to a point on the West line of Milky Way Road; thence continuing S88°33'29"W, 701.39 feet; thence 00°21'37"E, 438.06 feet; thence S88°54'37"W, 603.06 feet to the place of beginning of the lands to be described; thence continuing S88°54'37"W, 1346.94 feet to a point on the West line of said SE 1/4 Section 14; thence N00°21'37"E along said West line, 895.12 feet to a point on the Southerly line of State Trunk Highway "164/59" (Les Paul Parkway); thence N66°42'59"E along said Southerly line, 630.07 feet; thence Northeasterly 689.10 feet along said Southerly line and the arc of a curve whose center lies to the Northwest, whose radius is 3434.05 feet, and whose chord bears N63°14'30"E, 687.95 feet; thence N00°17'22"E along said Southerly line, 71.64 feet; thence Northeasterly 105.91 feet along said Southerly line and the arc of a curve whose center lies to the Northwest, whose radius is 3374.90 feet, and whose chord bears N55°56'05"E, 105.91 feet; thence N88°10'12"E along the North line of said SE 1/4 Section 14, 62.41 feet; thence S00°17'27"W along the East line of the NW 1/4 of said SE 1/4 Section 14, 1561.36 feet to the place of beginning. Said lands containing 36.62 acres of land, more or less.**
3. **DISCUSSION AND POSSIBLE ACTION**
Conditional Use Permit – Baseball Complex:
Owner: Five Diamonds, Inc. – Representative/Agent/Developer Tom Kelenic
Property Owner: Russell Moyer (property sold on land contract to Five Diamonds, Inc.)
Property Address: W230 S3785 Milky Way Road (Lot 7, Deerfield Estates)
4. **NOTICE IS HEREBY GIVEN** that a Joint Public Hearing, involving the Town of Waukesha Plan Commission and the Waukesha Town Board will be held on Thursday, September 23, 2010 beginning at 6:30 p.m. at the Waukesha Town Hall located at W250 S3567 Center Road, for the purpose of receiving public comment regarding proposed amendments to the Town Zoning Code. The amendments, if adopted, would repeal and recreate Section 13-3-10(a)(2) and would create Section 13-2-9(i)(27). In addition, the amendment would create Section 13-2-7(f), which section of the code would be referred to as the wellhead protection ordinance.
5. **DISCUSSION AND POSSIBLE ACTION**
Amendments to the Town Zoning Code:
The amendments, if adopted, would repeal and recreate Section 13-3-10(a)(2) and would create Section 13-2-9(i)(27). In addition, the amendment would create Section 13-2-7(f), which section of the code would be referred to as the Wellhead Protection ordinance.
6. **DISCUSSION AND POSSIBLE ACTION**
Accessory Building - 2400 Sq Ft.:
Owner: Francis J Schmit
Property Address: S46W24590 Lawnsdale Rd
7. **ADJOURNMENT**

Please be advised that immediately following the adjournment of the Special Joint Plan Commission and Town Board meeting the Town Board meeting will commence.

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk's Office at 262.542.5030 with as much advance notice as possible.

*** Notice is hereby given that if you or your representative is not present at this meeting, the matter may be tabled or denied.**

Fax: Media: Journal/Sentinel @ 650.0275/Freeman @ 542.8259 and Town Board

Email: Attorney, Posted: Via Email to Constable

Upload to Website: www.tn.waukesha.wi.gov

September 17, 2010